



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Sheryl L. Allen | | | (801)295-8576 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 620 Larsen Dr | | Bountiful | UT | 84010 |
| Office | District Number | County | Political Party | |
| House | 19 | Davis | Republican | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Sheryl L. Allen</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Sheryl L. Allen</u> Signature of Candidate |
| <u>4/04/2008</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Allen | |
| Date of Report 4/04/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-------------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 4/5/2008 | | | |
| Due Date: 4/5/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$8,003.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,260.00 | \$1,260.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,263.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,306.02 | \$1,306.02 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$7,956.98 | |

| | |
|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Allen | |
| Date of Report 4/04/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|---|---|---|---|---------------------|
| 1/9/2008 | Monsanto Company | 800 North Lindbergh Saint Louis, MO 63167 | | | | \$100.00 |
| 1/15/2008 | UBA PAC | 185 South State St. Salt Lake City, UT 84111 | | | | \$500.00 |
| 3/7/2008 | Peterson, Steven | 2537 West Mont Sur Dr Riverton, UT 84065 | | | | \$100.00 |
| 3/8/2008 | Kotter, Deborah | 5600 Holladay Blvd Salt Lake City, UT 84121 | | | | \$100.00 |
| 3/18/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 3/20/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$210.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,260.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,260.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Allen | |
| Date of Report 4/04/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|------------------|---|---|---|--------------------|
| 1/25/2008 | Eurest | catering | | | | \$126.00 |
| 2/1/2008 | Gray Print Media | ad design | | | | \$96.17 |
| 2/13/2008 | Davis Clipper | ad | | | | \$691.00 |
| 2/22/2008 | Third House | staff gifts | | | | \$300.00 |
| 3/24/2008 | Domane | website | | | | \$17.85 |
| 4/4/2008 | Utah Foundation | lunch fundraiser | | | | \$75.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,306.02 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,306.02 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed